



**MECHANICAL TRADES INSTITUTE
JOINT APPRENTICESHIP & TRAINING TRUST**

Albany • Atlanta • Macon • Rome

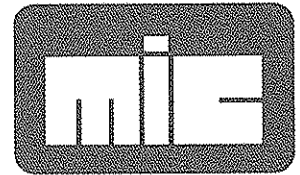
Lance Streetman
Executive Director



PLUMBING --- Monthly Progress Report - Local 72

Apprentice's Name _____ for the month of _____ 201__

Report is due in JATT's office by the 15th of the following month



**MECHANICAL
INDUSTRIES COUNCIL**

Please give the apprentice a numerical rating on the items below:

<u>Subject</u>	Excellent (10)	Good (9)	Fair (8 - 7)	Below Avg (6 - 4)	Poor (3 - 1)
Learning Ability					
Attitude toward work					
Ability to work under supervision					
Ability to follow instructions					
Safety Habits					

Regular Monthly Hours worked _____

Overtime Hours worked _____

Number of hours spent working on each job description below

- _____ Installation of Piping for waste, soil, sewage, vent, and leader lines
- _____ Installation of Piping for hot & cold water for domestic purposes
- _____ General solder work (pipe and sheet lead)
- _____ Assembly (in position) of fitness and appliances used in plumbing systems
- _____ Welding (shielded arc and oxy acetylene)
- _____ Maintenance and Repair
- _____ Operation, care, use, and maintenance of trade tools
- _____ Rigging, safety, and emergency first aid

Comments

Journeyman's Signature / Date

Foreman's Signature / Date

Company Name _____

Job Location _____