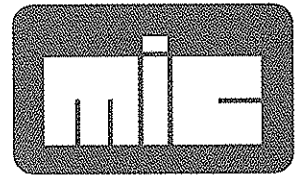




**MECHANICAL TRADES INSTITUTE
JOINT APPRENTICESHIP & TRAINING TRUST**

Albany • Atlanta • Macon • Rome

Lance Streetman
Executive Director



**MECHANICAL
INDUSTRIES COUNCIL**

MECHANICAL SERVICE --- Monthly Progress Report - Local 72

Apprentice's Name _____ for the month of _____ 201__

Report is due in JATT's office by the 15th of the following month

Please give the apprentice a numerical rating on the items below:

<u>Subject</u>	Excellent (10)	Good (9)	Fair (8 - 7)	Below Avg (6 - 4)	Poor (3 - 1)
Learning Ability					
Attitude toward work					
Ability to work under supervision					
Ability to follow instructions					
Safety Habits					

Regular Monthly Hours worked _____

Overtime Hours worked _____

Number of hours spent working on each job description below

- _____ Installation of Piping : Refrigeration and Air Conditioning
- _____ Equipment Controls and Start Up
- _____ Water and Air Balancing
- _____ Heating Equipment, Maintenance, and Service
- _____ Cooling Equipment, maintenance and service
- _____ Control System Services and troubleshooting
- _____ Pump maintenance and trouble shooting
- _____ Operation, care, use, and maintenance of trade tools
- _____ Rigging, safety, and emergency first aid

Comments

Journeyman's Signature / Date

Foreman's Signature / Date

Company Name _____

Job Location _____